

# The Nigerian Society Of Engineers

Photograph



FORM N.S.E. 1

NO.

## NATIONAL ENGINEERING CENTRE

Off National Mosque-Labour House road,  
Central Business area,  
Abuja, Nigeria.

E-mail: info@nse.org.ng

Website: http://www.nse.org.ng

## Application for Membership ELECTION / TRANSFER

### Grade

(Tick Applicable Grade)

Associate

Corporate Member

ARE YOU A GRADUATE OR STUDENT MEMBER? YES / NO

IF YES STATE DATE OF ADMISSION:

YEAR	MONTH
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GRADUATE

YEAR	MONTH
------	-------

STUDENT

E-MAIL ADDRESS

TELEPHONE NO:

1. NAME: .....

(CAPITALS) SURNAME

(OTHER NAMES)

2. HOME ADDRESS: .....

3. POSTAL ADDRESS: .....

4. DATE OF BIRTH: .....

5. PLACE OF BIRTH: .....

6. NATIONALITY: .....

7. FIELD OF ENGINEERING: .....

8. SPECIALISATION: .....

9. PRESENT PLACE OF EMPLOYMENT AND POSITION.....

10. DETAILS OF SECONDARY EDUCATION (INCLUDE DATES)

11. DETAILS OF UNIVERSITY / TECHNICAL / EDUCATION (INCLUDE DATES)

- 12. ACADEMIC: QUALIFICATIONS (Attach Photostat copies of Certificate)
- 13. MEMBERSHIP OF OTHER PROFESSIONAL INSTITUTIONS/SOCIETIES  
(Attach Photostat copies of certificates)
- 14. OTHER DISTINCTIONS / AWARDS
- 15. PROPOSERS

We recommend the application of..... in his  
desire to become a ..... of the Society and hereby propose him to the Council.

(1) .....  
*Name in full*                      *Signature*                      *Class Membership No.*                      *Date*

(2) .....  
*Name in full*                      *Signature*                      *Class Membership No.*                      *Date*

(\* Must be Financial Corporate Member of the Society).

**DECLARATION:**

I, ..... agree with the aims and  
objects of the Society and will abide by its Memorandum and Articles.

I also promise that, in the event of my admission, I will be governed by the Memorandum and Articles of Association of the society for the time being in force, and its code of ethics and that I will accept as final and binding the decisions of the executive Council on all matters dealt with by them in accordance with the provision of the said memorandum and articles.

I will advance the objects of the society by presenting papers and discussion and attending the meetings of the society as often as possible.

Date .....Signature of Candidate .....

**\*NB:**

**Please attach a photocopy of the receipt for the Purchase of this form and three (3) stamped self addressed envelopes. Failure to do this may delay your application.**

**MEMBERSHIP OF BRANCHES AND DIVISIONS**

This section must be completed by the chairman of the candidate’s intended Branch and one of the intended divisions. The application will not be processed further without these. The lists of Branches and Divisions are on page 4.

**A. BRANCH**

- 1. NAME:.....  
(CAPITALS SURNAME) (OTHER NAMES)
- 2. HOME ADDRESS:.....
- 3. POSTAL ADDRESS:.....
- 4. BRANCH:.....
- 5. PRESENT PLACE OF EMPLOYMENT AND POSITION
- 6. ACADEMIC QUALIFICATIONS:
- 7. MEMBERSHIP OF OTHER PROFESSIONAL INSTITUTIONS / SOCIETIES
- 8. BRANCH CHAIRMAN’S SIGNATURE.....

**B. DIVISION (S)**

- 1. NAME:.....  
(CAPITALS SURNAME) (OTHER NAMES)
- 2. HOME ADDRESS:.....
- 3. POSTAL ADDRESS:.....
- 4. DIVISIONS:            I WISH TO JOIN THE FOLLOWING DIVISIONS
  - (I).....
  - (II).....
  - (III).....
- 5. PRESENT PLACE OF EMPLOYMENT AND POSITION
- 6. ACADEMIC QUALIFICATIONS
- 7. MEMBERSHIP OF OTHER PROFESSIONAL INSTITUTION / SOCIETIES
- 8. BRANCH CHAIRMAN’S SIGNATURE.....

There are 50 Branches and 13 Divisions of the society through which Members can participate, In addition to functioning at the national level.

**The Branches are:**

- |              |                |                     |
|--------------|----------------|---------------------|
| 1. ABA       | 18. ENUGU      | 35. MAIDUGURI       |
| 2. ABEOKUTA  | 19. EGBIN      | 36. MAKURDI         |
| 3. ABAKALIKI | 20. GOMBE      | 37. MINNA           |
| 4. ABUJA     | 21. GUSAU      | 38. NEW BUSSA       |
| 5. ADO-EKITI | 22. IBADAN     | 39. NSUKKA          |
| 6. AJAOKUTA  | 23. IKEJA      | 40. ONITSHA         |
| 7. AKURE     | 24. IKOT-ABASI | 41. OSHOGBO         |
| 8. APAPA     | 25. ILE-IFE    | 42. OWERRI          |
| 9. ASABA     | 26. ILESHA     | 43. PORT-HARCOURT   |
| 10. AWKA     | 27. ILORIN     | 44. SOKOTO          |
| 11. BAUCHI   | 28. JOS        | 45. UMUAHIA         |
| 12. BENIN    | 29. KADUNA     | 46. UYO             |
| 13. CALABAR  | 30. KANO       | 47. VICTORIA ISLAND |
| 14. DAMATURU | 31. KATSINA    | 48. WARRI           |
| 15. DUTSE    | 32. LAFIA      | 49. YENAGOA         |
| 16. EKPOMA   | 33. LAGOS      | 50. YOLA            |
| 17. EKET     | 34. LOKOJA     | 51. ZARIA           |

**The Divisions are:**

- |   |  |  |
|---|--|--|
| 1. Aeronautical                                   | 2. Agricultural  | 3. APWEN   |
| 4. Automotive                                     | 5. Chemical  | 6. Civil   |
| 7. Electrical                                     | 8. Environment   | 9. Geotechnical  |
| 10. Industrial                                    | 11. Mechanical   | 12. Metallurgical & Mining                                 |
| 13. Petroleum                                     | 14. Structural   | 15. Institute of Appraisers & Cost Engineers               |
| 16. Marine Engineering & Naval Architecture       | 17. Nigeria Institute of Agricultural Engineers (NIAE) | 18. Nigeria Institute of Structural Engineers (NIStruct.E) |
| 19. Nigeria Society of Chemical Engineers (NSChE) |  |  |

*A member is free to belong to up to 3 Divisions.*

**FOR OFFICIAL USE ONLY**

(Admission or Transfer)

Date of Application.....

Recommendation of Membership Board.....

Date..... Chairman.....

Admission approved by the Council this..... day of .....

Executive secretary.....

President.....

Number in register

## STATEMENT OF EXPERIENCE AND RESPONSIBILITY

DATE FROM DATE TO	POSITION , EMPLOYER AND DEDESCRIPTION OF PROJECT (WITH COSTS ETC)	Confirmed By
Additional information may be given overleaf		

NAME