



10. DETAILS OF UNIVERSITY/ TECHNICAL/ EDUCATION (INCLUDE DATE)
11. ACADEMIC QUALIFICATIONS (Attach Photostat copies of Certificate)
12. Summary of practical Training & Experience :- (to include details of unpublished projects carried out)
13. MEMBERSHIP OF OTHER PROFESSIONAL INSTITUTION/ SOCIETIES (if any)
14. DISTINCTION/AWARDS (if any)
15. PROPOSERS

We recommend the application of..... in his desire to become a ..... of the Society and hereby propose him to the Council.

(1) .....  
*Name in full          Signature          Class          Membership No          Date*

(2) .....  
*Name in full          Signature          Class          Membership No          Date*

(\* *Must be Financial Corporate Member of the Society*)

DECLARATION:

I, ..... agree with the aims and objects of the Society and will abide its Memorandum and Articles.

I also promise that, in the event of my admission, I will be governed by the Memorandum and Articles of Association of the society for the time being in force, and its code of ethics and that I will accept as final and binding the decisions of the executive Council on all matters dealt with by them in accordance with the provision of the said memorandum and articles.

I will advance the objects of the society by presenting papers and discussion and attending the meetings of the society as often as possible.

Dates .....Signature of Candidate .....

**\*NB**

**Please attach a photocopy of the receipt for the Purchase of this form and two (2) stamped self addressed envelopes. Failure to do this may delay your application.**

**FOR OFFICIAL USE ONLY**

**(Admission or Transfer)**

Date of Application .....

Recommendation of membership Board .....

Chairman .....

Date .....