



**The Nigerian Society of Engineers  
Port Harcourt Branch**

Please attach a recent passport photograph here.

**ELECTION INTO YEAR 2017 EXECUTIVE COMMITTEE**

Name of candidate:.....

NSE No:.....

Position Sought:.....

Signature:.....Date:.....

**Proposers:**

(1) Name:.....

NSE No:.....Signature:.....Date:.....

(2) Name:.....

NSE No:.....Signature:.....Date:.....

**Financial Secretary's Clearance:**

**NOTE:**

Completed forms **MUST** be submitted to the Branch Chairman on/before 4:00pm of Thursday 15th September, 2016.

Candidates and their proposers **MUST BE FINANCIALLY UP-TO -DATE** at the Branch and the NSE Headquarters.